



Presents:



**April 25, 26 & 27, 2019**  
**at The Wharf in Orange Beach, AL**

No refunds for cancellations after April 11, 2019

## VENDOR REGISTRATION

### BEFORE April 1, 2019

- |  |   |
|--|---|
| <input type="checkbox"/> 10 x 10    \$ 60.00 | <input type="checkbox"/> 20 x 20    \$150.00  |
| <input type="checkbox"/> 10 x 20    \$100.00 | <input type="checkbox"/> 20 x 30    \$200.00  |
| <input type="checkbox"/> 10 x 30    \$140.00 | <input type="checkbox"/> 20 x 40    \$250.00  |
| <input type="checkbox"/> 10 x 40    \$180.00 | <input type="checkbox"/> 20 x 50    \$300.00  |
| <input type="checkbox"/> 10 x 50    \$220.00 | <input type="checkbox"/> Other: _____<br>(Please contact us if your booth requires a larger size) |

### AFTER April 1, 2019

- |  |   |
|--|---|
| <input type="checkbox"/> 10 x 10    \$ 95.00 | <input type="checkbox"/> 20 x 20    \$200.00  |
| <input type="checkbox"/> 10 x 20    \$135.00 | <input type="checkbox"/> 20 x 30    \$250.00  |
| <input type="checkbox"/> 10 x 30    \$175.00 | <input type="checkbox"/> 20 x 40    \$300.00  |
| <input type="checkbox"/> 10 x 40    \$215.00 | <input type="checkbox"/> 20 x 50    \$350.00  |
| <input type="checkbox"/> 10 x 50    \$255.00 | <input type="checkbox"/> Other: _____<br>(Please contact us if your booth requires a larger size) |

## SWAP MEET REGISTRATION

(Used Parts ONLY)

- 10' x 20'    \$35.00 ea.    Number of 10' x 20's needed: \_\_\_\_\_

**Vendor/Exhibitor set-up will be on Thursday, April 26 from 9am to 5pm. The show will open to the public Friday at 9am**  
**There is no power available at The Wharf. If your booth needs power, you must bring your own QUIET generator.**

Contact Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Items Sold (Required): \_\_\_\_\_

I certify that all vehicles & tow vehicles associated with my business at Bama Coast Cruisin' are insured. (Required by AL State Law)

**Please take a moment to fill out the following about your stay on Alabama's Gulf Coast**

Arrival Date: \_\_\_/\_\_\_/\_\_\_\_\_ Total No. of Nights of Your Stay: \_\_\_\_\_ Total No. In Your Party: \_\_\_\_\_

Name of Lodging Facility: \_\_\_\_\_

**Full Payment Must Be Received Before April 15th to Reserve Space**

Payment Enclosed:     Credit Card     Check (Make Checks Payable to: Motorsports Productions, Inc.)

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Security Code: \_\_\_\_\_ Exp. Date: \_\_\_/\_\_\_/\_\_\_\_\_ Card Type:     VISA     MasterCard     AmEx

**Mail To: Bama Coast Cruisin', 322 Bradford Circle, Trussville, AL 35173**

**For More Information Call: (205) 655-4950 or email: deborah @ worldofwheels.net or visit: BamaCoastCruisin.com**

RELEASE/HOLD HARMLESS AGREEMENT: By signing the above registration form, I understand that MotorSports Productions, Inc., the City of Orange Beach, The Wharf, its' sponsor's, promoters, assistants, directors, employees, agents, volunteers, are not responsible for any losses, injuries, unknown damage, judgements, and/or any causes whatsoever that may be to my person or property. I also agree to provide my own insurance. In consideration of this entry, the Exhibitor and those persons within Exhibitor's direction and/or control agree to permit Bama Coast Cruisin' or its assigns the use of their names and pictures of the entered vehicle for publicity, advertising and commercial purposes (including newspapers, magazines, radio, internet and television) before, during and after the event, and hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to Bama Coast Cruisin' or its assigns. All publicity and advertising rights are reserved by Bama Coast Cruisin' or its assigns.